Permit #S00081229

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00081229 **Type of Permit:** STILL **Release Date:** 06/30/2014

Production Company CLEFT CLIPS

Insured Company Name CLEFT CLIPS
Contact Phone No. 1 310-560-5659
Contact Phone No. 2
Fax
Address 12530 BRADDOCK DRIVE
LOS ANGELES, California 90066

Production Title SCHLITZ

Type of Production Still Photo

Producer Mandee Johnson

Director N/A N/A

1st AD N/A N/A

Production Manager Mandee Johnson

FilmL.A. Coordinator Sarah Bazzi

Location Manager mANDEE Johnson
Primary Phone Mobile - 310-560-5659
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

Notification Charge	$155.00	**Total Permit Fee**	$215.00
FILMLA STILL APPLICATION FEE	$60.00	**Number of Locations**	1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number S00081229
Production Company CLEFT CLIPS
Insured Company CLEFT CLIPS
Production Title SCHLITZ

Location Manager mANDEE Johnson
Primary Phone Mobile - 310-560-5659
Secondary Phone

Location Address 17155 Lisette St, Los Angeles, CA, 91344

Location Type Private Residence

Film Dates 7/1/2014 - 7/1/2014 09:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document CLEFT CLIPS- AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	4

Personnel on Location

Type	Quantity
Cast	2
Crew	13

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Sam Park

Coordinator Note NO PARKING 100 FT IN FRONT OF 17154 LISETTE.

Coordinator Note PRODUCTION NOT TO IMPEDE CROSSWALK AT 17113 LISETTE.

MUST LEAVE AT LEAST 30 FEET OF CLEARANCE AT CROSSWALK TO ENSURE SAFETY AT NEIGHBORING SCHOOL

Coordinator Note ABSOLUTELY NO CAST OR CREW PARKING ON RESIDENTIAL STREETS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Amanda Johnson / Cleff Clips ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/27/14

Amanda Johnson / Cleff Clips
Name of Principal

By: Amanda Johnson
Representative's Signature

Amanda Johnson
Print Representative's Name

Executive Producer | Photographer
Representative's title

12530 Brddock Dr. #206

Los Angeles, CA. 90066
Principal's Address

310-560-5659
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT